

# **CENTRAL BOARD OF SECONDARY EDUCATION**

## **Mandatory Public Disclosure**

### **A. GENERAL INFORMATION**

<b>SL NO.</b>	<b>INFORMATION</b>	<b>DETAILS</b>
1	NAME OF THE SCHOOL	Birla Open Minds International School
2	AFFILIATION NO. (IF APPLICABLE)	2134194
3	SCHOOL CODE (IF APPLICABLE)	72185
4	COMPLETE ADDRESS WITH PIN CODE	PLOT No. 5, AWADH VIHAR YOJNA, BARAULIKHALILABAD, SHAHEED PATH, LUCKNOW - 226002
5	PRINCIPAL NAME & EDUCATION	Ms. Uzmana Maseh(M.A.,B.Ed.)
6	SCHOOL EMAIL ID	principal.shaheedpath@birlaopenminds.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	7523909777

### **B. DOCUMENTS AND INFORMATION:**

<b>SL NO</b>	<b>DOCUMENTS/INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://tinyurl.com/4xttzcdd">https://tinyurl.com/4xttzcdd</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://tinyurl.com/ksjbwt8d">https://tinyurl.com/ksjbwt8d</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://tinyurl.com/4369w9y4">https://tinyurl.com/4369w9y4</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://tinyurl.com/y2ur3ndy">https://tinyurl.com/y2ur3ndy</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THENATIONAL BUILDING CODE	<a href="https://tinyurl.com/jmym4822">https://tinyurl.com/jmym4822</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THECOMPETENT AUTHORITY	<a href="https://tinyurl.com/mpfxv73c">https://tinyurl.com/mpfxv73c</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/ UPGRADATION/EXTENSION OFAFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://tinyurl.com/59jst2ya">https://tinyurl.com/59jst2ya</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://tinyurl.com/ytexp2sz">https://tinyurl.com/ytexp2sz</a>

### **C. RESULT AND ACADEMICS**

<b>SL NO.</b>	<b>DOCUMENTS/INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://tinyurl.com/2zr5b7t5">https://tinyurl.com/2zr5b7t5</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://tinyurl.com/438k5t2x">https://tinyurl.com/438k5t2x</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://tinyurl.com/3d4x6ddu">https://tinyurl.com/3d4x6ddu</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://tinyurl.com/5n73eayc">https://tinyurl.com/5n73eayc</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION ASPER APPLICABLILITY	

**Result :Class X and Class XII - NA**

**STAFF (TEACHING)**

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	Ms. Uzmana Maseh
2	TOATAL NO. OF TEACHERS	29
	• PGT	0
	• TGT	6
	• PRT	8
	• NTT	15
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	1

**D. SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	4361.23 Sq. Mtrs.
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	30(48 Sq. Mtrs.)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTERLABS (IN SQ MTR)	6(56 Sq. Mtrs.)
4	INTERNET FACILITY (Y/N)	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	18
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v= TeEybhr3Cl">https://www.youtube.com/watch?v= TeEybhr3Cl</a>